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CONFIRMATION NO. 1792

|                                    |                                                               |                     |                               |                                                     |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|-----------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/678,357 | <b>FILING OR 371(c)<br/>DATE</b><br>10/06/2003<br><b>RULE</b> | <b>CLASS</b><br>369 | <b>GROUP ART UNIT</b><br>2627 | <b>ATTORNEY<br/>DOCKET NO.</b><br>R2180.0059/P059-E |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|-----------------------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 10/199,042 07/22/2002 PAT 6,661,755 which is a CON of 10/082,345  
 02/26/2002 PAT 6,570,832  
 which is a CON of 09/741,900 12/22/2000 PAT 6,418,099  
 which is a CON of 08/906,290 08/05/1997 PAT 6,198,707

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 8-206705 08/06/1996

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/29/2003

|                                                                                          |                                                                                                                                                                                                                                      |                                      |                                |                               |                                    |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>9 | <b>TOTAL<br/>CLAIMS</b><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|-------------------------------|------------------------------------|

**ADDRESS**

24998

**TITLE**

OPTICAL DISC APPARATUS

|                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>1070 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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